

Trinity Lutheran Church - Hoyleton, IL
Christmas Eve
A Festival of Lessons and Carols
December 24, 2020

Preservice Music

Ringing of the Bells

Prelude

Opening Hymn: #361, "O Little Town of Bethlehem"

- 1 O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting light.
The hopes and fears of all the years
Are met in thee tonight.
- 2 For Christ is born of Mary,
And, gathered all above
While mortals sleep, the angels keep
Their watch of wond'ring love.
O morning stars together
Proclaim the holy birth,
And praises sing to God the King
And Peace to men on earth!
- 3 How silently, how silently
The wondrous gift is giv'n!
So God imparts to human hearts
The blessings of His heav'n.
No ear may hear His coming;
But in this world of sin
Where meek souls will receive Him, still
The dear Christ enters in.

- 4 O holy Child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in,
Be born in us today.
We hear the Christmas angels
The great glad tidings tell;
O come to us, abide with us,
Our Lord Immanuel!

Welcome

Stand

Invocation and Opening Sentences

- P In the name of the Father,
C **Creator of Light.**
P In the name of the Son,
C **Jesus Christ, the Light of the World.**
P In the name of the Holy Spirit,
C **Who brings the Light of Christ into our hearts.**
- P Almighty God, You made this holy night shine with the
brightness of the true Light. Grant that here on earth
we may walk in the light of Jesus' presence and in that
last day wake to the brightness of His glory; through
Your only Son, Jesus Christ, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and
forever.
- C **Amen.**

Instrumental: "Mary, Did You Know" *Emma Grathwohl, flute*

+The First Lesson - Genesis 3:8-19+

God tells sinful Adam and Eve that they have lost the gift of Paradise, but promises that the woman's offspring will one day bruise the serpent's head.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

¹⁶To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you."

¹⁷And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

Carol: #362, "O Sing of Christ"

1. O sing of Christ, whose birth made known
The kindness of the Lord,
Eternal Word made flesh and bone
So we could be restored.
Upon our frail humanity
God's finger chose to trace
The fullness of His deity,
The icon of His grace.
2. What Adam lost, none could reclaim
And Paradise was barred
Until the second Adam came
To mend what sin had marred.
For when the time was full and right
God sent His only Son;
He came to us as life and light
And our redemption won.
3. He came to that which was His own,
But He was not received;
Yet still through Him God's glory shone,
And some His name believed.
To these He gave the right to be
The heirs of heav'n above,
Born not of human ancestry,
But born of God in love.
4. Lord Jesus Christ, You deigned to dwell
Among us here on earth
As God with us, Emmanuel,
To bring this holy birth.
Though rich, You willingly became
One with our poverty,
That we might share Your wealth and name
For all eternity!

+The Second Lesson - Genesis 22:1-18+

After testing Abraham's faith, God promises that through his offspring, all of the nations of the earth will be blessed.

¹ After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." ² He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴ On the third day Abraham lifted up his eyes and saw the place from afar. ⁵ Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶ And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷ And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸ Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

⁹ When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹ But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." ¹² He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³ And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called the name of that

place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

¹⁵ And the angel of the LORD called to Abraham a second time from heaven ¹⁶ and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷ I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸ and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

Carol: #377, "On Christmas Night, All Christians Sing"

- 1 On Christmas night all Christians sing
To hear the news the angels bring,
On Christmas night all Christians sing
To hear the news the angels bring,
News of great joy, news of great mirth,
News of our merciful King's birth.
- 2 Then why should men on earth be so sad,
Since our Redeemer made us glad,
Then why should men on earth be so sad,
Since our Redeemer made us glad,
When from our sin He set us free,
All for to gain our liberty?
- 3 When sin departs before His grace,
Then life and health come in its place,
When sin departs before His grace,
Then life and health come in its place;
Angels and men with joy may sing,
All for to see the newborn King.

4 All out of darkness we have light,
Which made the angels sing this night,
All out of darkness we have light,
Which made the angels sing this night:
"Glory to God and peace to men
Now and forevermore. Amen!"

+The Third Lesson - Isaiah 9:2-7+

*The prophet Isaiah foretells the coming of the Savior,
who will bring light to the darkness of our world.*

²The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. ³You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. ⁵For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. ⁶For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

Carol: #359 "Lo, How a Rose E'er Blooming"

1 Lo, how a Rose e'er blooming
From tender stem hath sprung!
Of Jesse's lineage coming
As men of old have sung.
It came, a flow'ret bright,
Amid the cold of winter,
When half-spent was the night.

2 Isaiah 'twas foretold it,
The rose I have in mind;
With Mary we behold it,
The virgin mother kind.
To show God's love aright,
She bore to men a Savior,
When half-spent was the night.

3 This Flow'r, whose fragrance tender
With sweetness fills the air,
Dispels with glorious splendor
The darkness everywhere.
True man, yet very God,
From sin and death He saves us,
And lightens every load.

4 O Savior, child of Mary,
Who felt our human woe;
O Savior, King of glory,
Who dost our weakness know:
Bring us at length we pray
To the bright courts of Heaven,
And to the endless day.

+The Fourth Lesson - 1 John 4:7-16+

*"John reminds us that Jesus Christ
is the embodiment of God's love for us."*

⁷ Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸ Anyone who does not love does not know God, because God is love. ⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another. ¹² No one has ever seen God; if we

love one another, God abides in us and his love is perfected in us.

¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵ Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶ So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

Carol: #384, "Of Father's Love Begotten"

- 1 Of the Father's love begotten
Ere the worlds began to be,
He is Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see
Evermore and evermore.
- 2 Oh, that birth forever blessed,
When the virgin, full of grace,
By the Holy Ghost conceiving,
Bore the Savior of our race,
And the babe, the world's Redeemer,
First revealed His sacred face
Evermore and evermore.
- 3 This is He who seers in old time
Chanted of with one accord,
Whom the voices of the prophets
Promised in their faithful word,
Now He shines, the long-expected;
Let creation praise its Lord
Evermore and evermore.

- 4 O ye heights of heav'n, adore Him,
Angel hosts, His praises sing,
Pow'r's, dominions, bow before Him
And extol our God and King,
Let no tongue on earth be silent,
Ever'y voice in concert ring
Evermore and evermore.

Stand

- 5 Christ, to Thee, with God the Father,
And, O Holy Ghost, to Thee
Hymn and Chant and high Thanksgiving
And unending praises be,
Honor, glory, and dominion,
And eternal victory
Evermore and evermore.

Sermon: "A Perfect Christmas" 1 John 4:7-16

Duet: "Were You There on that Christmas Night?"
Karis Meyer and Abigail Meyer

+The Fifth Lesson - Luke 1:26-38+

The angel Gabriel greets the virgin Mary and announces to her that she will bear and deliver the Son of God.

²⁶ In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹ But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰ And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³² He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³ and he will reign over

the house of Jacob forever, and of his kingdom there will be no end.”

³⁴And Mary said to the angel, “How will this be, since I am a virgin?”

³⁵And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷For nothing will be impossible with God.” ³⁸And Mary said, “Behold, I am the servant of the Lord; let it be to me according to your word.” And the angel departed from her.

Carol: #370, “What Child is This”

1 What child is this, who laid to rest,
On Mary's lap is Sleeping?
Whom angels greet with anthems sweet
While shepherd's watch are keeping?
This, this is Christ the King,
Whom shepherds guard and angels sing:
Haste, haste to bring Him laud,
The babe, the son of Mary!

2 Why lies He in such mean estate
Where ox and ass are feeding?
Good Christians, fear, for sinners here
The silent Word is pleading.
Nails, spear shall pierce Him through,
The cross be borne for me, for you;
Hail, hail the Word made flesh,
The Babe, the Son of Mary!

3 So bring Him incense, gold, and myrth;
Come, peasant, king, to own Him.
The King of kings, salvation brings;
Let loving hearts enthrone Him.
Raise, raise the song on high,
The virgin sings her lullaby;
Joy, joy, for Christ is born,
The babe, the Son of Mary!

+The Sixth Lesson - Luke 2:1-7+

*Mary and Joseph travel to Bethlehem,
where the Christ is born and laid in a manger.*

¹ In those days a decree went out from Caesar Augustus that all the world should be registered. ² This was the first registration when Quirinius was governor of Syria. ³ And all went to be registered, each to his own town. ⁴ And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵ to be registered with Mary, his betrothed, who was with child. ⁶ And while they were there, the time came for her to give birth. ⁷ And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

Solo: “Infant Holy, Infant Lowly”

Katie Wollenberg

+The Seventh Lesson - Luke 2:8-20+

The angels announce the good news to the shepherds, who run to the manger to see the Christ child.

⁸ And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹ And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. ¹⁰ And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. ¹¹ For unto you

is born this day in the city of David a Savior, who is Christ the Lord. ¹²And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

¹⁴“Glory to God in the highest, and on earth peace among those with whom he is pleased!”

¹⁵When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.” ¹⁶And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸And all who heard it wondered at what the shepherds told them. ¹⁹But Mary treasured up all these things, pondering them in her heart. ²⁰And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Carol: #366, “It Came Upon the Midnight Clear”

- 1 It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth
To touch their harps of gold;
“Peace on the earth, good will to all,
From heav’n’s all gracious King”
The world in solemn stillness lay
To hear the angels sing.
- 2 Still through the cloven skies they come
With peaceful wings unfurled,
And still their heav’nly music floats
O’er all the weary world.
Above its sad and lowly plains
They bend on hov’ring wing,
And ever o’er its babel sounds
The blessed angels sing.

3 All you, beneath your heavy load,
By care and guilt bent low,
Who toil along a dreary way
With painful steps and slow:
Look up, for golden is the hour,
Come swiftly on the wing,
The Prince was born to bring you peace;
Of Him the angels sing.

4 For lo, the days have come to pass
By prophets seen of old,
When down into the cycling years
Came Christ as was foretold.
His Word of peace shall to the earth
God’s ancient promise bring.
And all who take this gift will hear
The song the angels sing.

+The Eighth Lesson - Matthew 2:1-12+

The magi come from the east to worship the King of the Jews.

¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, “In Bethlehem of Judea, for so it is written by the prophet:

⁶“‘And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.’”

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word,

that I too may come and worship him.”⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

Carol: “We Three Kings of Orient Are”

1. We three kings of Orient are
Bearing gifts we traverse afar,
Field and fountain, moor and mountain,
following yonder star.

Refrain

O star of wonder, star of night,
Star with royal beauty bright,
Westward leading, still proceeding,
Guide us to thy perfect light.

2. Born a king on Bethlehem’s plain
Gold I bring to crown Him again,
King forever, ceasing never,
Over us all to reign *Refrain*
3. Frankincense to offer have I;
Incense owns a Deity nigh;
Prayer and praising, voices raising,
Worshiping God on high. *Refrain*
4. Myrrh is mine, its bitter perfume
Breathes a life of gathering good;
Sorrowing, sighing, bleeding, dying,
Sealed in the stone cold tomb *Refrain*

5. Glorious now behold Him arise;
King and God and sacrifice;
Alleluia, alleluia,
Peals through the earth and skies.

Refrain

O star of wonder, star of night,
Star with royal beauty bright,
Westward leading, still proceeding,
Guide us to thy perfect light.

+The Ninth Lesson - John 1:1-14+

John unfolds the great mystery of the incarnation.

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light.

⁹ The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people did not receive him. ¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Solo: “O Holy Night”

Marge Kasten

Stand

The Christmas Collect

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You make us glad with the yearly remembrance of the birth of Your only Son, Jesus Christ: Grant that as we joyfully receive Him as our Redeemer, so we may with sure confidence behold Him, when He shall come to be our Judge; who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Lord's Prayer

P: Lord, remember us in Your kingdom, and teach us to pray:

C: Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

Give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P: The LORD bless you and keep you.

The LORD make His face shine on you

and be gracious to you.

The LORD look upon you with favor and + give you peace.

C Amen.

Closing Hymn: #363, "Silent Night"

(Verse 1 - English; Verse 1 - German; Verses 2 and 3 - English)

1 Silent night, holy night!
All is calm, all is bright
'Round yon virgin Mother and Child.
Holy infant, so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.

1 *Stille Nacht, heilige Nacht!*
Alles schläft, einsam wacht
Nur das traute, hochheilige Paar.
Holder Knabe im lockigen Haar,
Schlaf in himmlischer Ruh,
Schlaf in himmlischer Ruh.

2 Silent night, holy night!
Shepherds quake at the sight;
Glories stream from heaven afar,
Heavenly hosts sing Alleluia!
Christ the Savior is born!
Christ the Savior is born!

3 Silent night, holy night!
Son of God, love's pure light
Radiant beams from Thy holy face
With the dawn of redeeming grace,
Jesus, Lord at Thy birth
Jesus, Lord at Thy birth

Silent Prayer

Prayers of the Church

+health: Thretta Hassell, Ferris Kasten, Bill Leutner, Helena Quaid, Esther Schaeffer, Bessie Sprehe, Brian Suedmeyer, Betty Weihe, Don Schneewind (father of Pam Bierbaum), Cheryl Krueger, Sam Smith, Bob Thorson, Janell Small, Deb (Ron) Holle, Ronnie Jolliff, Beulah Holle, Amy Hafford, Janet Selle, Alma Muentner, LaVerne Thorson, Carlene Michael, Richard McGee, Teddy Meyer, Verdell Krueger, Leon Kuhl, Marvin Dannamann, Linda Renth (mother of MaryBeth Suedmeyer), Daryll Brammeier, Todd Twenhafel, Matthew Groh (cousin of Celeste Rueter), Jean Sergent (cousin to Rueter family), Reba Deeke (grandmother to Frankie Warren), and all cancer patients

Serving Us in Worship This Evening

Preacher & Liturgist: Rev. Nathan Wollenberg

Organist: Kathy Unverfehrt

Acolytes: (6:00pm) Kaitlynn Whaley and Gracie Schnitker

(8:00pm) Colt Suedmeyer and Timmy Meyer

Elder: Wayne Grote

Trinity Lutheran Faculty and Staff would like to wish you all a Very Safe, Blessed, and Merry Christmas. Thank you for all of your continued support and dedication given to the school, students, and faculty through-out the year.

In this weeks Sunday school lesson, “A Nativity Night,” Mary and Joseph travel from Nazareth to Bethlehem, where a simple stable serves as the birthplace for the promised Christ Child. Angelic hosts announce the birth of the Savior to ordinary shepherds, who hasten to worship the child. Having seen the Savior in the flesh, the shepherds quickly spread the news of His birth. Ask one another, “How can we share the message of the birth of the Savior today?”

The Trinity Lutheran Children’s Virtual Christmas Service is available to stream live on facebook.

No School December 21 - January 3 / classes will resume on January 4 at 8:10am.

School Chapel on Wednesday mornings second quarter chapel offices went to help the Washington County Irvington Food Pantry. We collected a total of 2,367 points of cash and non-perishable items. Thank you for all the donations.

Christmas Day with Holy Communion service will begin at 9:30am on December 25. Acolytes will be Hannah McKinney and Addie Grote, organist Lori Brammeier, Elders Tony Guinzy and Bill Hafford. Please contact the church office or go to our facebook page or church website to sign-up.

Please note that the New Year’s Eve and New Year’s Day will be identical services. New Year’s Eve service will be Thursday, December 31 beginning at 7:00pm and New Year’s Day Friday, January 1 beginning at 9:30am.

December is not only the end of the year but also the end of our fiscal church year. As we close this year we would like to remind you that our final money count for December and for the year will be on Monday the 28th. New Year’s Eve offering can’t be deposited until January so they will be recorded for 2021. If you are giving in December and want the amount to be reflected for the year 2020, please try and get it to church or the church office by December 28th. Our bookkeeping programs that are used make this a little more inconvenient for some of you and we thank you for your consideration. Thank you all for so faithfully giving during this difficult time. God’s Blessings to you as this year ends and the New Year begins.

If you are wanting to receive communion during this time we ask that you please contact the church office or Pastor Wollenberg to set up an appointment.